Commissioner Bruno A. Barreiro DISTRICT 5

Mom and Pop Small Business Grant Program Miami-Dade County

APPLICATION

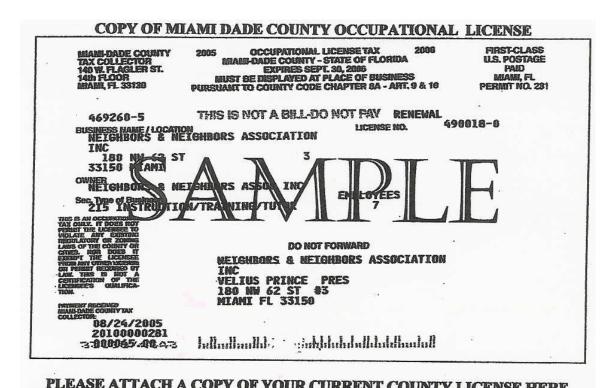
(Please print or type)

I. Business Information	ALL	
Owner(s) Name	Business Name (as it appears	s on License)
	Business Address (as it appea	ars on License)
Owner's Home Address	City	Zip Code
District #/Commissioner (where business located)	Business Phone	-
Type of Business You Operate	\$Amount of funding requested	1
II. Program Usage		
I would like to be considered for financial ass	istance to address the follow	ing need(s):
(Note – select a maximum of 3 areas only.)		
<u>USAGE</u>	<u>DESCRIPTION</u>	ESTIMATES
☐ Inventory / Supplies		\$
Business Equipment		\$
☐ Marketing / Advertising		\$
Commercial Liability Insurance		\$
Minor Interior/External Renovations		\$
Security System		\$

Business owners are required to provide the following information:

How long have you been in business? Number of years	month	S
Have you received a Mom & Pop grant in the past?	Yes	No
Have you ever applied for the Mom and Pop Grant before:	Yes	_ No
If yes, how much funding did you receive?	\$	
My Dade County Occupational License is attached to the ap		No
My City Municipality License is attached to the application		110
	Yes	. No
Are you or any of the shareholders employed by Miami-Da	de County?	
	Yes	No
If yes, what department?		
Have you ever applied for a loan?	Yes	. No
If yes, with whom?		
Was the loan approved?	Ves	No
was the loan approved.	Tes	.110
		No
Department or agency:	1 es	. 140
If yes, with whom?		
Will you be contributing any funding to the project?	Yes	No
If yes, how much?	\$	
Do you own the building that you occupy?	Yes	No
Are you willing to participate in Business Development wor	kshops?	
	Yes	No
	Have you ever applied for the Mom and Pop Grant before: If yes, how much funding did you receive? My Dade County Occupational License is attached to the application Are you or any of the shareholders employed by Miami-Dad If yes, what department? Have you ever applied for a loan? If yes, with whom? Was the loan approved? Do you have a past due loan with the County or any County Department or agency? If yes, with whom? Will you be contributing any funding to the project? If yes, how much? Do you own the building that you occupy?	My Dade County Occupational License is attached to the application. Yes My City Municipality License is attached to the application. Yes Are you or any of the shareholders employed by Miami-Dade County? Yes If yes, what department? Have you ever applied for a loan? Yes If yes, with whom? Was the loan approved? Yes Do you have a past due loan with the County or any County funded Department or agency? Yes If yes, with whom? Will you be contributing any funding to the project? Yes Yes Are you willing to participate in Business Development workshops?

w signature below indicates that I have read this document and fully		ADDRESS	ZIP CODE	White / Black Hispanic / Other Male / Female (Please Circle)
w signature below indicates that I have read this document and fully derstand its contents.				
w signature below indicates that I have read this document and fully derstand its contents.				WBHO M/
w signature below indicates that I have read this document and fully derstand its contents.				WBHO M/
w signature below indicates that I have read this document and fully derstand its contents.				WBHO M/
pproved, please explain how you intend to use the funding? y signature below indicates that I have read this document and fully derstand its contents.				WBHO M/I
pproved, please explain how you intend to use the funding? The signature below indicates that I have read this document and fully derstand its contents.		MAAN		WBHO M/I
signature below indicates that I have read this document and fully lerstand its contents.				WBHO M/
erstand its contents.	C	OUNT	Y	
lerstand its contents.			1, 1/	7/
lerstand its contents.				
lerstand its contents.				//
lerstand its contents.				
e information submitted on this document is true to the best of my knowledge.	_	dicates that I have read t	his documen	nt and fully
e information submitted on this document is true to the best of my knowledge.	_	dicates that I have read t	his documen	nt and fully
		dicates that I have read t	his documen	at and fully
	derstand its contents.	Q R		



	THE PROPERTY OF	4 OF TOUR COR	MANUAL COOKS	I LICENSE HERE
•				
		,		
3				
				7 .
			25	
		23		

ATTACH A COPY OF YOUR CURRENT MUNICIPALITY OCCUPATIONAL LICENSE HERE